

**BOARD OF COUNTY COMMISSIONERS  
DRAFT AGENDA  
SEPTEMBER 21, 2016**

**A. 10:00 A.M. CALL TO ORDER**

**B. HORAN ASSOCIATES, INC. PRESENTATION RELATIVE  
TO CLERMONT COUNTY'S HEALTH CARE PLAN FOR  
CALENDAR YEAR 2017**

**1. IN RE: BOARD OF COUNTY COMMISSIONERS...PROCLAMATION...  
DESIGNATION OF "DISABILITY EMPLOYMENT AWARENESS  
MONTH" IN CLERMONT COUNTY, OHIO ...16-0113-008...**

Recommendation that the Board of County Commissioners, Clermont County, Ohio, issue a Proclamation designating the month of **October, 2016** as "**Disability Employment Awareness Month**" in Clermont County, Ohio.

**2. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER  
149-16/PAYMENT OF BILLS...**

Recommendation that the Board of County Commissioners adopt **Resolution Number 149-16** resolving to approve payment to vendors **in the total amount of \$X,XXX,XXX.XX** as set forth in the BCC Approval Invoice Report(s) For Checks Dated **September 21, 2016**, BCC Directed Pre-Paid Invoices Report(s), Vendor Invoice List Report(s), Items paid by Fund and Check Date Range Report and/or Procurement Card Transaction Report presented by the County Auditor on **XX/XX/2016**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

**3. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...AGREEMENT  
WITH DEBORAH JOY, M.A., LPCC FOR THE PROVISION OF  
SERVICES FOR SAME...16-0912-006...**

Recommendation of Judy Eschmann, Director, Department of Job and Family Services, with the concurrence of Stephen H. Rabolt, County Administrator, to execute an Agreement by and between the County of Clermont, Ohio, and Deborah Joy, M.A., LPCC, 2142 Alpine Place, Cincinnati, Ohio 45206 for the provision of adoption assessments and individual, group and/or family therapy services for children in the care and/or custody of the Department of Job and Family Services, as well as, significant other adults as referred by the Department of Job and Family Services, at the rate of \$450.00 per adoption assessment and \$90.00 per hour for therapy/counseling/court testimony session, prorated to the nearest ½ hour, effective 10/11/16 through 10/10/17, pursuant to and in compliance with the terms and conditions specified therein **and contingent upon the issuance and receipt of a purchase order therefore.**

**4. IN RE: DEPARTMENT OF JOB AND FAMILY SERVICES...SUBGRANT  
AGREEMENT WITH EASTER SEALS TRISTATE, LLC FOR THE  
PROVISION OF A COMPREHENSIVE CASE MANAGEMENT AND  
EMPLOYMENT PROGRAM (CCMEP) FOR ELIGIBLE TANF YOUTH  
IN CLERMONT COUNTY, OHIO FOR SAME...16-0914-006...**

Recommendation of Judy Eschmann, Director, Department of Job and Family Services, with the concurrence of Stephen H. Rabolt, County Administrator, to execute the Subgrant Agreement by and between the Board of Clermont County Commissioners, on behalf of the Clermont County Department of Job and Family Services, and Easter Seals Tristate, LLC, 2901 Gilbert Avenue, Cincinnati, Ohio 45206, for the provision of a Comprehensive Case Management and Employment Program (CCMEP) for eligible TANF youth in Clermont County, Ohio, in accordance with the Scope of Services attached thereto and incorporated therein as Exhibit 1, for a total amount not to exceed \$882,775.00, effective for the period of 07/01/16 through 06/30/17, with the option to renew for two (2) additional one (1) year periods, pursuant to and in compliance with the terms and conditions set forth therein and contingent upon the issuance and receipt of a purchase order required therefore.

5. IN RE: BUILDING INSPECTION DEPARTMENT...DESIGNATION OF APPOINTMENT TO THE BOARD OF BUILDING APPEALS FOR THE COUNTY OF CLERMONT, OHIO...16-0824-004...

Recommendation to appoint David L. Schmidt, Jr., Home Builder, 455 Auxier Drive, Cincinnati, Ohio 45244 to serve on the Board of Building Appeals for the County of Clermont, Ohio, succeeding Rick Rack thereon, for the term beginning 10/01/16 through 09/30/2021, pursuant to Section 307.381(A) of the Ohio Revised Code and in compliance with Section 110 of the Residential Code of Ohio for One, Two and Three Family Dwellings.

6. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RELEASE OF MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF A WATER MAIN EXTENSION AND ACCEPTANCE OF SAME INTO THE COUNTY WATERWORKS SYSTEM...14-1210-003...

Recommendation of Heath Wilson, P.E., Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to authorize the release of a Maintenance Bond which provided surety for the installation of a water main extension to serve the following subdivision and to accept said water main extension into the County Waterworks System pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision	Township	Water Main Extension Bond
Lexington Run Subdivision Twin Spires, Section 7, Phase 8	Batavia	\$2,700.00

7. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND SEWER MAIN EXTENSIONS FOR SAME...16-0912-002...

Recommendation of Heath Wilson, P.E., Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to execute Maintenance Bonds in the amounts outlined below as Surety for the installation of Water and Sewer Main Extensions to serve the following subdivision:

Subdivision	Township	Water Main Extension Bond	Sewer Main Extension Bond
Cooper Creek Meadows Subdivision	Miami	\$1,600.00  *Secured by Official Check Number 938029 drawn on Union Saving Bank for A&A Real Estate Development, 10635 Deerfield Road, Montgomery, Ohio 45242	\$4,000.00  *Secured by Official Check Number 938028 drawn on Union Saving Bank for A&A Real Estate Development, 10635 Deerfield Road, Montgomery, Ohio 45242

**8. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
REQUEST TO ADVERTISE FOR PROPOSALS FOR PROJECT  
NUMBER 6402-60143 RELATIVE TO A WATER RESOURCES  
LABORATORY INFORMATION MANAGEMENT SYSTEM FOR  
SAME...16-0901-003...**

Recommendation of Paul Braasch, Director, Office of Environmental Quality, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to approve the request to advertise for proposals for Project Number 6402-60143 relative to a Water Resources Laboratory Information Management System, pursuant to the specifications therefore, and to further authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on 09/29/2016, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 10/20/2016 at 9:00 A.M., with said proposals to be received until **2:00 P.M. Local Time on Thursday, 11/17/16**, in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103-2960, where they will be publicly opened and read aloud shortly thereafter. This notice will also be posted on the Clermont County's website at the following URL link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov).

**9. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
REQUEST TO ADVERTISE FOR BIDS FOR PROJECT NUMBER 6401-  
60132 RELATIVE TO THE PLUM STREET WATER PETITION  
PROJECT LOCATED IN GOSHEN TOWNSHIP FOR SAME...16-0912-  
001...**

Recommendation of Jeff Goetz, Project Manager, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to approve the request to advertise for bids for Project Number 6401-60132 relative to the Plum Street Water Petition Project located in Goshen Township, pursuant to the plans and specifications therefore, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on 09/29/16, scheduling a non-mandatory Pre-Bid Meeting on 10/20/16 at 10:00 A.M., with bids to be received therefore until **2:00 P.M. Local Time on Thursday, 10/27/16** in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103, where they will be publicly opened and read aloud shortly thereafter. This notice will also be posted on Clermont County's website at the following URL link: [www.clermontcountyohio.gov](http://www.clermontcountyohio.gov).

**10. IN RE: DEPARTMENT OF COMMUNITY AND ECONOMIC  
DEVELOPMENT...CONTRACT FOR MINOR PUBLIC IMPROVEMENT  
PROJECTS WITH RIVERSIDE ELECTRIC, INC. FOR PROJECT  
NUMBER 2015-02.5 RELATIVE TO THE BACK-UP GENERATOR  
REPLACEMENT PROJECT AT UNION TOWNSHIP FIRE  
DEPARTMENT STATIONS 48 AND 49 IN CONCERT WITH THE  
CLERMONT COUNTY COMMUNITY DEVELOPMENT BLOCK  
GRANT (CDBG) PROGRAM FOR FISCAL YEAR 2015...16-0812-005...**

Recommendation of Andrew T. Kuchta, Director, Department of Community and Economic Development, with the concurrence of Stephen H. Rabolt, County Administrator, to execute a Contract for Minor Public Improvement Projects by and between the Board of Commissioners of Clermont County, Ohio, and Riverside Electric, Inc., 680 Redna Terrace, Cincinnati, Ohio 45215 for the provision of services for Project Number 2015-02.5 relative to the Back-up Generator Replacement Project at Union Township Fire Department Station 48 located at 855 Ohio Pike, Cincinnati, Ohio 45245 and Union Township Fire Department Station 49 located at 718 Old State Route 74, Cincinnati, Ohio 45245, in concert with the Clermont County Community Development Block Grant (CDBG) Program for Fiscal Year 2015 and in accordance with the

9/16/2016 – Last Updated

Scope of Services as identified in Exhibits A and B, attached thereto and made a part thereof, in an amount not to exceed \$15,373.00, with said services to be completed within 120 days of contractor’s receipt of signed contract and notice to proceed from the Clermont County Department of Community and Economic Development, pursuant to and in compliance with the terms and conditions set forth therein.

**11. IN RE: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...CONTRACT FOR MINOR PUBLIC IMPROVEMENT PROJECTS WITH ZIMMER HEATING AND COOLING FOR PROJECT NUMBER 2015-02.5 RELATIVE TO THE BACK-UP GENERATOR REPLACEMENT PROJECT AT UNION TOWNSHIP FIRE DEPARTMENT STATIONS 48 AND 49 IN CONCERT WITH THE CLERMONT COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FOR FISCAL YEAR 2015...16-0812-004...**

Recommendation of Andrew T. Kuchta, Director, Department of Community and Economic Development, with the concurrence of Stephen H. Rabolt, County Administrator, to execute a Contract for Minor Public Improvement Projects by and between the Board of Commissioners of Clermont County, Ohio, and Zimmer Heating and Cooling, 7458 Colerain Avenue, Cincinnati, Ohio 45239 for the provision of services for Project Number 2015-02.5 relative to the Back-up Generator Replacement Project at Union Township Fire Department Station 48 located at 855 Ohio Pike, Cincinnati, Ohio 45245 and Union Township Fire Department Station 49 located at 718 Old State Route 74, Cincinnati, Ohio 45245, in concert with the Clermont County Community Development Block Grant (CDBG) Program for Fiscal Year 2015 and in accordance with the Scope of Services as identified in Exhibit A, attached thereto and made a part thereof, in an amount not to exceed \$10,644.00, with said services to be completed within 120 days of contractor’s receipt of signed contract and notice to proceed from the Clermont County Department of Community and Economic Development, pursuant to and in compliance with the terms and conditions set forth therein.

**12. IN RE: COUNTY ENGINEER...WOODLANDS RESERVE SUBDIVISION/ SECTION 1/BLOCK B/GOSHEN TOWNSHIP...RECORD PLAT NUMBER 629-2978 AND COMBINED PERFORMANCE AND MAINTENANCE BOND, AS WELL AS, THE PERFORMANCE BOND FOR SIDEWALKS AS SURETY FOR SAME...16-0906-002...**

Recommendation of Patrick J. Manger, County Engineer, with the concurrence of Stephen H. Rabolt, County Administrator, to execute **Record Plat Number 629-2978** for the following subdivision located within Goshen Township, and further to execute the Combined Performance and Maintenance Bond, as well as, the Performance Bond for Sidewalks as Surety for same relative to the construction of the below listed streets:

Subdivision	Performance and Maintenance Bond	Performance Bond for Sidewalks	Street/Length (miles)
Woodlands Reserve Subdivision Section 1/Block B Goshen Township	\$22,000.00/\$10,000.00*  *Secured by Cashier’s Check Number 008784 drawn on CenterBank, Milford, Ohio 45150 for Woodlands Reserve, LLC, 1160 State Route 28, Milford, Ohio 45150	\$26,280.00*  *Secured by Cashier’s Check Number 008783 drawn on CenterBank, Milford, Ohio 45150 for Woodlands Reserve, LLC, 1160 State Route 28, Milford, Ohio 45150	Treeline Drive (0.034) Woodville Drive (0.082)

13. IN RE: COUNTY ENGINEER...GARDEN ACRES SUBDIVISION/GOSHEN TOWNSHIP...RECORD PLAT NUMBER 629-2979 FOR THE REPLAT OF LOT NUMBERS 11 AND 12 WITHIN SAME...16-0909-001...

Recommendation of Patrick J. Manger, County Engineer, with the concurrence of Stephen H. Rabolt, County Administrator, to execute **Record Plat Number 629-2979** for the Replat of Lots in the following Subdivision located within Goshen Township:

Subdivision	Record Plat Number	Reason for Replat
Garden Acres Subdivision Replat of Lot Numbers 11 and 12 Goshen Township	629-2979	To Create New Lot Numbers 11A and 11B

14. IN RE: COUNTY ENGINEER...PERMANENT AND TEMPORARY EASEMENTS HERETOFORE GRANTED AND CONVEYED TO THE COUNTY OF CLERMONT, OHIO, FOR PROJECT NUMBER MI-15-16 RELATIVE TO THE BRANCH HILL-LOVELAND ROAD (C-19) CULVERT REPLACEMENT PROJECT LOCATED IN MIAMI TOWNSHIP...16-0907-001...

Recommendation of Patrick J. Manger, County Engineer, with the concurrence of Stephen H. Rabolt, County Administrator, to accept the following Permanent and Temporary Easements heretofore granted and conveyed to the County of Clermont, Ohio, for roadway purposes necessary for Project Number MI-15-16 relative to the Branch Hill-Loveland Road (C-19) Culvert Replacement Project located within Miami Township, and to authorize payment as compensation for the Permanent and Temporary Easements and Rights-of-Way granted thereby and repairs relative thereto:

Grantor	Parcel Number	Compensation
Eric J. Harrison & Tina M. Harrison 468 Branch Hill-Loveland Road Loveland, Ohio 45140	17-25-20A-031	Perm \$1,200.00 Temp \$ 100.00 Repairs \$2,200.00
Herbert J. Nelson and Nancy P. Andersen 6706 Branch Hill-Guinea Pike Loveland, Ohio 45140	17-25-20A-018	Perm \$ 200.00 Temp \$ 100.00

15. IN RE: COUNTY ENGINEER...NOTIFICATIONS OF ROAD CLOSURES AND TEMPORARY DETOURS TO THROUGH TRAFFIC ON FRUIT RIDGE ROAD AND BROWN ROAD LOCATED IN WASHINGTON TOWNSHIP, DONALD ROAD LOCATED IN TATE TOWNSHIP, BOOTJACK CORNER ROAD LOCATED IN WILLIAMSBURG TOWNSHIP AND CURLISS LANE LOCATED IN BATAVIA TOWNSHIP...16-0912-008, 16-0914-001, 16-0914-002, 16-0914-003, 16-0914-004 AND 16-0914-005...

Recommendation of Stephen H. Rabolt, County Administrator, to acknowledge the receipt of notifications from Patrick J. Manger, County Engineer, on 09/12/2016 and 09/13/2016, of his determination to close the following roads to through traffic, with the understanding that all advanced warning and detour signs will be erected and maintained accordingly, pursuant to and in compliance with Section 5543.17 of the Ohio Revised Code:

**Fruit Ridge Road**, East of the Meyers Road Intersection on Fruit Ridge Road, located in Washington Township, for a culvert replacement (Culvert Number CC51-27), **beginning Wednesday, September 14, 2016 through Thursday, September 15, 2016, between the hours of 7:00 A.M. to 5:00 P.M.,** as depicted on the **Fruit Ridge Road Culvert No. CC51-27 Replacement Detour Map** included therewith

**Fruit Ridge Road**, 310' North of Bolender Road on Fruit Ridge Road, located in Washington Township, for a culvert replacement (Culvert Number CC51-19), **beginning Monday, September 19, 2016 through Tuesday, September 20, 2016, between the hours of 7:00 A.M. to 5:00 P.M.,** as depicted on the **Fruit Ridge Road Culvert No. CC51-19 Replacement Detour Map** included therewith

**Brown Road**, North of the Fruit Ridge Road Intersection on Brown Road, located in Washington Township, for a culvert replacement, **beginning Thursday, September 15, 2016 through Friday, September 16, 2016, between the hours of 7:00 A.M. to 5:00 P.M.,** as depicted on the **Brown Road Culvert Replacement Detour Map** included therewith

**Donald Road**, 2,540' South of Pitzer Road on Donald Road, located in Tate Township, for a culvert replacement (Culvert Number CC42-4), **beginning Wednesday, September 21, 2016 through Thursday, September 22, 2016, between the hours of 7:00 A.M. to 5:00 P.M.,** as depicted on the **Donald Road Culvert No. CC42-4 Replacement Detour Map** included therewith

**Bootjack Corner Road**, 1,150' South of State Route 133 on Bootjack Corner Road, located in Williamsburg Township, for a culvert replacement (Culvert Number CC17-1), **beginning Thursday, September 22, 2016 through Friday, September 23, 2016, between the hours of 7:00 A.M. to 5:00 P.M.,** as depicted on the **Bootjack Corner Road Culvert No. CC17-1 Replacement Detour Map** included therewith

**Curliss Lane**, 990' North of Old State Route 32 on Curliss Lane, located in Batavia Township, for the Curliss Lane Railroad Grade Crossing Replacement Project, **beginning Monday, September 26, 2016 through Friday, September 30, 2016,** as depicted on the **Curliss Lane Rail Crossing Replacement Detour Map** included therewith

**16. IN RE: COUNTY AUDITOR...AGREEMENT WITH PICTOMETRY INTERNATIONAL CORPORATION FOR THE ACQUISITION OF LICENSED OBLIQUE AND ORTHOGONAL IMAGERY AND ELECTRONIC FIELD STUDY (EFS) SOFTWARE RELATIVE TO THE TRIENNIAL UPDATE AND/OR SEXENNIAL REAPPRAISAL OF REAL ESTATE FOR TAXATION PURPOSES...16-0822-004...**

Recommendation of Linda L. Fraley, County Auditor, with the concurrence of Stephen H. Rabolt, County Administrator, to authorize Robert L. Proud, President of the Board of County Commissioners, to execute an Agreement by and between the County of Clermont, Ohio, and Pictometry International Corporation, 25 Methodist Hill Drive, Rochester, New York 14623 for the acquisition of Licensed Oblique and Orthogonal Imagery and Electronic Field Study (EFS) Software relative to the Triennial Update and/or Sexennial Reappraisal of Real Estate for Taxation Purposes, for a total cost of \$551,288.64, which is in concert with the United States General Services Administration GSA Federal Supply Schedule Contract Number GS-35F-080IN, effective for the period of September 1, 2016 through August 31, 2018, pursuant to and in compliance with the terms and conditions set forth therein.

**17. IN RE: BOARD OF COUNTY COMMISSIONERS...SATISFACTION OF MORTGAGE RELATIVE TO THE OHIO DEPARTMENT OF DEVELOPMENT NEIGHBORHOOD STABILIZATION PROGRAM...16-0912-003...**

Recommendation of Jason A. Fountain, Assistant Prosecuting Attorney, with the concurrence of Stephen H. Rabolt, County Administrator, to authorize Robert L. Proud, President of the Board of County Commissioners, to execute a Satisfaction of Mortgage, certifying that the terms of the

mortgage and promissory note they secured, as dated, have been satisfied, and authorizing the Recorder to release the said mortgage of record for the following property, as it relates to the Ohio Department of Development Neighborhood Stabilization Program as outlined below:

Name/Address	Parcel Number(s)	Recorded/Dated
Kari Murrell 11 Finch Court Amelia, Ohio 45102	29-01-14.-374.	Dated: 08-16-2010 Recorded: 10-08-2010 Official Record Book: 2270 Pages: 254-256

18. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 150-16/RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE CLERMONT COUNTY BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING SAME TO THE COUNTY AUDITOR FOR FISCAL YEAR 2017...16-0831-007...

Recommendation to adopt **Resolution Number 150-16** resolving to accept the amounts and rates of each tax necessary to be levied on the tax duplicate of Clermont County, Ohio, within and without the ten mill limitation for Fiscal Year 2017 as determined by the Clermont County Budget Commission; to authorize the amounts and rates of each tax necessary to be levied on the tax duplicate of Clermont County, Ohio, within and without the ten mill limitation for Fiscal Year 2017 as determined by the Clermont County Budget Commission; and to certify the amounts and rates of each tax necessary to be levied on the tax duplicate of Clermont County, Ohio, within and without the ten mill limitation for Fiscal Year 2017 as determined by the Clermont County Budget Commission to Linda L. Fraley, County Auditor, effective 01/01/17, pursuant to and in compliance with Section 5705.34 of the Ohio Revised Code.

19. IN RE: BOARD OF COUNTY COMMISSIONERS/THE TELECOMMUNICATIONS DIVISION...MAINTENANCE BILL OF MATERIALS AND BILL OF MATERIALS WITH CINCINNATI BELL TECHNOLOGY SOLUTIONS INC. TO PROVIDE HARDWARE MAINTENANCE AND SOFTWARE SUPPORT + UPGRADE SERVICES ON ALL CAMPUS PBX TELEPHONY EQUIPMENT...16-0824-001...

Recommendation of Stephen H. Rabolt, County Administrator, to authorize Robert L. Proud, President of the Board of County Commissioners, to execute Maintenance Bill of Materials and Bill of Materials by and between the Board of County Commissioners of Clermont County, Ohio, and Cincinnati Bell Technology Solutions Inc., 4600 Montgomery Road, Suite 400, Cincinnati, Ohio 45212 for the provision of hardware maintenance and software support + upgrade services (SS+U), on all PBX Telephony Equipment and Software as stated therein, for a period of three years, in concert with the Master Services, Products and License Agreement and Equipment Maintenance Addendum previously ratified by the Board of County Commissioners on 08/24/2016, at the campus locations and in the amounts as listed below, totaling \$99,146.07 for hardware maintenance and software support and upgrades for a period of one year, for a total cost for the three year period not to exceed \$297,438.20, effective 08/01/16 through 7/31/19, pursuant to and in compliance with the terms and conditions set forth therein and contingent upon the release of the required Purchase Order in concert with Requisition Number 00005013-00 dated 08/17/16 relative thereto.

20. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR FISCAL YEAR 2016...

Recommendation of the Office of Management and Budget, with the concurrence of Stephen H. Rabolt, County Administrator, to resolve to approve and authorize financial/budgetary actions pursuant to Ohio Revised Code Section 5705.40 as they relate to changes in the Annual Appropriation (**Resolution Number 171-15**) for Fiscal Year 2016, including legal level of control, and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda Fraley, County Auditor, to properly record same:

**SUPPLEMENTAL APPROPRIATIONS FOR FISCAL YEAR 2016**

<b><u>FUND</u></b>	<b><u>ORGANIZATION - OBJECT - ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
<b>GENERAL FUND</b>	<b>Juvenile Detention OVERTIME</b> 1000 - 04 - 14 - 281000 - 512100 -	<b>\$ 25,000.00</b>
<b>GENERAL FUND</b>	<b>Muni Court Adult Probation REGULAR SALARY</b> 1000 - 04 - 12 - 364000 - 511200 -	<b>\$ 2,480.52</b>

**BUDGET TRANSFER OF FUNDS FOR FISCAL YEAR 2016**

<b>FUND</b>	<b>FROM: ORGANIZATION - OBJECT – ACCOUNT</b>	<b>TO: ORGANIZATION - OBJECT – ACCOUNT</b>	<b>AMOUNT</b>
<b>GENERAL FUND</b>	<b>Common Pleas Court FRINGE BENEFITS</b> 1000 - 02 - 11 - 231000 - 520000 -	<b>Common Pleas Court REGULAR SALARY</b> 1000 - 02 - 11 - 231000 - 511200 -	<b>\$ 2,200.00</b>
<b>GENERAL FUND</b>	<b>Common Pleas Court FRINGE BENEFITS</b> 1000 - 02 - 11 - 231000 - 520000 -	<b>Jury Commission FRINGE BENEFITS</b> 1000 - 02 - 11 - 232000 - 520000 -	<b>\$ 700.00</b>
<b>COMMON PLEAS SPECIAL PROJECTS</b>	<b>CP Court Special Projects FRINGE BENEFITS</b> 2140 - 02 - 11 - 234000 - 520000 -	<b>CP Court Special Projects REGULAR SALARY</b> 2140 - 02 - 11 - 234000 - 511200 -	<b>\$ 1,000.00</b>
<b>LAW LIBRARY RESOURCES FUND</b>	<b>Law Library Resources Board OTHER EXPENSES</b> 2081 - 02 - 22 - 861000 - 530000 -	<b>Law Library Resources Board FRINGE BENEFITS</b> 2081 - 02 - 22 - 861000 - 520000 -	<b>\$ 600.00</b>
<b>GENERAL FUND</b>	<b>Adult Detention Corrections BARGAINING UNIT - SALARY</b> 1000 - 04 - 19 - 432504 - 511700 -	<b>Adult Detention Administration REGULAR SALARY</b> 1000 - 04 - 19 - 432503 - 511200 -	<b>\$ 25,700.00</b>

**REIMBURSEMENT OF FUNDS FOR FISCAL YEAR 2016**

<b>FROM: FUND - OBJECT – ACCOUNT</b>	<b>TO: FUND - OBJECT – ACCOUNT</b>	<b>AMOUNT</b>
<b>WORKFORCE DEVELOPMENT REIMBURSEMENTS OUT SPEC REV</b> 2404 - 06 - 01 - 087000 - 703200 -	<b>PUBLIC ASSISTANCE REIMBURSEMENTS IN FROM SP REV</b> 2401 - 06 - 01 - 081000 - 483200 -	<b>\$ 53,852.88</b>
<b>CHILD SUPPORT ENFORCEMENT REIMBURSEMENTS OUT SPEC REV</b> 2403 - 06 - 01 - 086000 - 703200 -	<b>PUBLIC ASSISTANCE REIMBURSEMENTS IN FROM SP REV</b> 2401 - 06 - 01 - 081000 - 483200 -	<b>\$ 72,329.13</b>

**21. IN RE:   TRAINING   AND   TRAVEL   REQUESTS...REIMBURSEMENT   OF  
EXPENSES RELATIVE TO SAME...**

Recommendation of Stephen H. Rabolt, County Administrator, to approve the following requests for reimbursement of expenses for training and travel pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for

Fiscal Year 2016 and any and all amendments subsequent thereto:

**CLERMONT COUNTY COURT OF COMMON PLEAS**

**Jennifer Mitchell:** Two (2) days – Columbus, Ohio – The Supreme Court of Ohio/Judicial College Seminar entitled: “Criminal Rules by the Numbers: Part IV” – Total expenses for lodging (\$109.00), meals (\$50.00), mileage (\$135.00), registration (\$50.00), and other (\$25.00) estimated not to exceed \$369.00.

**CLERMONT COUNTY COURT OF COMMON PLEAS/DOMESTIC RELATIONS DIVISION**

**Kay Heile:** One (1) day – Columbus, Ohio – Supreme Court of Ohio-Mediator’s Roundtable – Total expenses for mileage (\$108.00), and other (\$20.00) estimated not to exceed \$128.00.

**Maggie Mills and Kay Heile:** One (1) day – Columbus, Ohio – Supreme Court of Ohio Training-Removing Barriers in Mediation and Mediation Techniques for Various Case Types – Total expenses for meals (\$15.00), mileage (\$221.40), and other (\$20.00) estimated not to exceed \$256.40.

**Kay Heile:** One (1) day – Columbus, Ohio – Supreme Court of Ohio Advanced Training-Transitioning from Argument to Dialogue – Total expenses for meals (\$15.00), mileage (\$108.00), and other (\$20.00) estimated not to exceed \$143.00.

**Winslow Johnson:** Three (3) days – Columbus, Ohio – Ohio Association of Magistrates-Fall Conference – Total expenses for lodging (\$210.00), and registration (\$350.00) estimated not to exceed \$560.00.

**Maggie Mills:** One (1) day – Columbus, Ohio – Supreme Court of Ohio Training-Using Early Neutral Evaluation in Courts – Total expenses for mileage (\$113.40) estimated not to exceed \$113.40.

**Maggie Mills:** Two (2) days – Columbus, Ohio – Supreme Court of Ohio Training-Advanced Mediation Techniques: Transition from Argument to Dialogue Training and Mediation Roundtable – Total expenses for mileage (\$224.10) estimated not to exceed \$224.10.

**CLERMONT COUNTY JUVENILE COURT**

**James Shriver:** Two (2) days – Columbus, Ohio – Ohio Statewide System Reform Program-Fall 2016 Demonstration Site Meeting – Total expenses for lodging (\$200.00), and meals (\$60.00) estimated not to exceed \$260.00.

**PROSECUTING ATTORNEY**

**Jeannette Nichols:** One (1) day – Cincinnati, Ohio – National Business Institute Continuing Legal Education Seminar entitled: “Gun Law in Ohio” – Total expenses for mileage (\$27.00), and registration (Essential Pass Purchased Previously) estimated not to exceed \$27.00.

**COUNTY SHERIFF**

**Pam MacFarland and Christine Schehr:** One (1) day – Lebanon, Ohio – Buckeye State Sheriff’s Association-September District Civil Process Training – Total estimated expenses not to exceed \$0.00.

**Sam Dunn, Jeff Bradley, and Christine Schehr:** One (1) day – Xenia, Ohio – Wood County Sheriff’s Office-OffenderWatch Training – Total estimated expenses not to exceed \$0.00.

**CLERMONT COUNTY WATER RESOURCES DEPARTMENT**

**J. Dwight Culbertson:** One (1) day – Fairfield, Ohio – American Water Works Association – Ohio Section-SW District Fall Meeting – Total expenses for registration (\$40.00) estimated not to exceed \$40.00.

**J. Dwight Culbertson:** One (1) day – Middletown, Ohio – SouthWest Ohio Water Environmental Association-Section Meeting – Total expenses for registration (\$25.00) estimated not to exceed \$25.00.

**Giles Thrift:** Four (4) days – Springboro, Ohio – Cincinnati Belting and Transmission Course entitled: “Studio 5000 Logix Designer Level 3: Project Development” – Total expenses for registration (\$2,160.00) estimated not to exceed \$2,160.00.

**DEPARTMENT OF JOB AND FAMILY SERVICES**

**Brenda Gilreath and Theresa Ellison:** One (1) day – Manchester, Ohio – Ohio Child Support Director's Association-Cincinnati District Meeting – Total expenses for mileage (\$57.24), and registration (\$40.00) estimated not to exceed \$97.24.

**CLERMONT COUNTY EMERGENCY MANAGEMENT AGENCY**

**Pam Haverkos:** Two (2) days – Reynoldsburg, Ohio – State of Ohio Fire Academy-2016 Emergency Management Association of Ohio Fall Conference – Total expenses for lodging (\$119.90), meals (\$76.50), mileage (\$118.80), and registration (\$30.00) estimated not to exceed \$345.20.

**22. IN RE: PERSONNEL ACTIONS...**